

UNION LEADER CORPORATION

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NHPUC 18FEB'15PM1:39

0000059684
STATE OF NH - PUBL UTILITIES C
DEBBIE GILMAN
21 S FRUIT ST STE #10
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0001418850) DRM 14-362
was published in the New Hampshire Union Leader
On:
02/13/2015.

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

13th day of February 2015

Terry M. Clark
Notary Public

